

# Atal Medical & Research University, HP

ON BEHALF OF THE GOVERNMENT OF HIMACHAL PRADESH

DEPARTMENT OF MEDICAL EDUCATION & RESEARCH

Ensuring transparency & fairness in Counselling



## Prospectus

POST-BASIC B.SC NURSING ENTRANCE TEST-2026

For Academic Session 2026-27

(Female Candidates Only)

**For Admission to 2 Years Post- Basic B.Sc. Nursing Degree Course in Government/Private Nursing Colleges/Institutions in Himachal Pradesh**

### Entrance Test Application Fee:

|                             |            |
|-----------------------------|------------|
| For General/OBC Categories: | Rs. 2600/- |
| For SC/ST/ EWS Categories:  | Rs. 1500/- |
| PWD Category                | ZERO       |

**Website:** [www.amruhp.ac.in](http://www.amruhp.ac.in), **Contact :** 9459139364 (WhatsApp)

**Mail:** [counselling.amruhp@gmail.com](mailto:counselling.amruhp@gmail.com)

Tentative Date of Entrance Test: 02.08.2026 (11:00 AM)

Released on 16/07/2026

**(Entire application and counseling process shall be in online mode)**

**Note: Non digital Bonafide Himachal Pradesh and Category certificate issued offline may not be accepted by the Counselling authorities. Therefore, candidates are advised to obtain certificate issued online by the Government.**

## Index

| Sr. No.    | Particulars                                                                | Page(s) |
|------------|----------------------------------------------------------------------------|---------|
|            | Title Page                                                                 |         |
|            | Important Dates and Information at a Glance                                | 3       |
| Chapter 1  | Introduction                                                               | 4       |
| Chapter 2  | Eligibility, Educational Qualifications and other Conditions for Admission | 5       |
| Chapter 3  | Distribution of Seats and other conditions                                 | 7       |
| Chapter 4  | Details of Participating Institutions along with tentative seats details   | 10      |
| Chapter 5  | Instructions for filling up Online Application Form                        | 15      |
| Chapter 6  | Details of Entrance Examination                                            | 20      |
| Chapter 7  | Declaration of Result and merit List                                       | 21      |
| Chapter 8  | General Instructions                                                       | 23      |
| Chapter 9  | Common / Centralized Counselling                                           | 27      |
| Chapter 10 | Medical Examination & Registration                                         | 34      |
| Chapter 11 | College Session, Vacation and Syllabus                                     | 35      |
| Chapter 12 | Condition of Bond, Leave Etc.                                              | 36      |
| Chapter 13 | Fees and Subscription                                                      | 37      |
| Chapter 14 | General Disciplinary Rules                                                 | 39      |
| Chapter 15 | Annexure                                                                   | 43-59   |

*The entire process of application for entrance test and counseling shall be held in online manner. If required, the candidate may be called along with their original documents before allocation of seats during counseling.*

***Note:- As Per Government of Himachal Pradesh letter no HFW-B(B)15-10/2019 (27911) dated 11.06.2026 The admission in Government and Private Nursing Colleges/Institutions shall be made strictly on the basis of the entrance test conducted by Atal Medical and Research University Mandi at Ner Chowk, Purely on merit –cum-choice basis as per INC norms/Guidelines.***

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### Important Dates and Information at a Glance

|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                        |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                      | Schedule for submission of online application form with final transaction of fee                                                                                                                       | 16.07.2026 to 23.07.2026 (UPTO 11:55 PM) |
| 2.                                                                                                                                                                                                                                                                                                                                                                      | Tentative Date of Uploading Admit Cards on the University Website : <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a><br>(Note: No Separate Admit Cards shall be sent by post by the University.) | 29.07.2026                               |
| 3.                                                                                                                                                                                                                                                                                                                                                                      | Correction of credentials if any                                                                                                                                                                       | Upto 26.07.2026 (NOON)                   |
| 4.                                                                                                                                                                                                                                                                                                                                                                      | Tentative Date of Entrance Test:                                                                                                                                                                       | 02.08.2026 (11:00 AM)                    |
| 5.                                                                                                                                                                                                                                                                                                                                                                      | Dates for displaying the Key Answers on the University Website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a>                                                                                  | To be notified soon                      |
| 6.                                                                                                                                                                                                                                                                                                                                                                      | Submission of the objections by the candidates to the University through email along with proof                                                                                                        | To be notified soon                      |
| 7.                                                                                                                                                                                                                                                                                                                                                                      | Tentative date of declaration of result & merit list                                                                                                                                                   | To be notified soon                      |
| 8.                                                                                                                                                                                                                                                                                                                                                                      | 1 <sup>st</sup> round of online counselling                                                                                                                                                            | To be notified soon                      |
| 9.                                                                                                                                                                                                                                                                                                                                                                      | 2 <sup>nd</sup> round of online counselling                                                                                                                                                            | To be notified soon                      |
| 10.                                                                                                                                                                                                                                                                                                                                                                     | Mop Up round of online counselling                                                                                                                                                                     | To be notified soon                      |
| 11.                                                                                                                                                                                                                                                                                                                                                                     | Stray Round of online counselling                                                                                                                                                                      | To be notified soon                      |
| Once the form is submitted and fees paid successfully, no changes shall be allowed. Any change in the counseling schedule shall be uploaded on the University website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a> . Therefore; the candidates are advised to remain in touch regularly with the University website till the completion of admission process. |                                                                                                                                                                                                        |                                          |

## **Chapter 1**

### **Introduction**

- 1.1 The Post-Basic B.Sc. Nursing Degree Course of 2 years is being introduced in Govt./ Private Nursing Colleges. This Degree Course is affiliated to Atal Medical & Research University, HP, Ner Chowk, Distt. Mandi and permitted on yearly basis by the Indian Nursing Council, New Delhi. The admission to this degree course will be made on the basis of the merit in the Entrance Test to be conducted by the AMRU on behalf of the Government of Himachal Pradesh (Department of Medical Education & Research) in accordance with the provisions contained in Chapter-XI, XII & XIII of the First Ordinance of the Atal Medical and Research University, HP (as amended from time to time and also in accordance with the Policy Programmes, Rules and Regulations framed for the same by the Govt. of Himachal Pradesh from time to time.
- 1.2 No admissions shall be made in irregular batches in any nursing course.
- 1.3 The admission process in the Government and Private Nursing Colleges (State & Management Quota) shall be completed by online allotment within the prescribed schedule through the Common/ Centralized Counselling Committee constituted by the Government of Himachal Pradesh under the Chairmanship of the Director Medical Education & Research, H.P. Shimla. Institutions are directed not to admit any student without a valid allocation letter issued by the Counselling Committee. The AMRU will not register any candidates who is admitted without a valid allocation letter issued by the counselling committee. The university will not entertain any communication or correspondence in this regard.
- 1.4 If any institution refuses to admit the eligible candidates allotted by the counselling committee, this institution may be excluded from the Counselling process in subsequent rounds
- 1.5 The Counselling Committee/AMRU reserves the right to amend any clause and issue notifications or corrigendum at any stage of counselling and admission process with the prior approval of Govt.

## Chapter 2

### Eligibility, Educational Qualifications and other Conditions for Admission

- 2.1 Admission to Post-Basic B.Sc. Nursing Degree course shall be made on the basis of merit of the Entrance Test to be conducted by the AMRU for which the female candidates only are eligible subject to fulfillment of the following conditions :-**
- 2.1.1 The candidates should be registered as registered Nurse/Midwife (RN/RM) with H.P. State Nurses Registration Council, Shimla at the time of admission. However, the Himachali Bonafide Candidates who completed their GNM Diploma outside the State and registered themselves in the concerned State Registration Nursing Council shall be registered with the HPNRC, Shimla within 2 months from the date of admission. Provided further that the candidates belonging to another states of the country should be registered in their respective State Nurses Registration Council and at the time of admission they must produce NOC for pursuing their higher studies outside the state from the Registrar of the concerned State Registration Council.
- 2.1.2 The candidate must have passed 10+2 and its equivalent examination from recognized Board/University established by Law in India with minimum 40% aggregate marks. For SC/ST/OBC candidates the required percentage of aggregate marks will be 35%.
- 2.1.3 The candidate must have obtained 50% marks in General Nursing & Midwifery from the School/Institution recognized by the Indian Nursing Council/Himachal Pradesh Nurses Registration Council.
- 2.2 For In-Service Quota Seats:**
- 2.2.1 In-service quota seats are to be filled up by in-service, regularly appointed Nursing Cadre candidates of Govt. of H.P. subject to fulfillment of the condition as laid down under Chapter-12 of the prospectus. However, adhoc & contractual appointees including appointees of Rogi Kalyan Samities will also be considered under this quota subject to fulfillment of the condition of the prospectus. The candidates must have completed minimum 5 years' service on the last date of submission of application form, as initially notified. Any extension of the closing date shall not be taken into account for determining eligibility.
- 2.2.2 In-Service candidates must apply for a **Provisional NOC-cum-Eligibility Certificate** from the **Directorate of Medical Education & Research (DME&R), Himachal Pradesh**, or the **Directorate of Health Services (DHS), Himachal Pradesh**, as applicable through proper channel.
- 2.2.3 It shall be mandatory for all In-Service candidates to upload the Provisional NOC-cum-Eligibility Certificate at the time of submission of the online application form.

- 2.2.4 Only those In-Service candidates who upload a valid Provisional NOC-cum-Eligibility Certificate issued by DME&R or DHS shall be considered eligible for participation in the counselling process.
- 2.2.5 Mere possession of a Provisional NOC-cum-Eligibility Certificate shall not confer any right to admission. Candidates shall be required to obtain and produce the **Final NOC** from the competent Government authority at the time of admission.
- 2.2.6 In case a candidate who has been allotted a seat fails to produce the Final NOC at the time of admission, the allotted seat/admission shall be liable to be cancelled forthwith and without any further notice.
- 2.2.7 The prescribed **Proforma for Provisional NOC-cum-Eligibility Certificate (Annexure-12)**
- 2.2.8 As per INC notification no 11 of 2023 f. No 1-6/LT/2023-INC dated 21 August 2023 “no maximum/upper age limit for the admission to PB-B.Sc. (N), programmes.
- 2.2.9 The Counseling –cum-Admission form along with required documents in respect of In-Service candidates shall be submitted through their respective Head of Departments, well within the stipulated date along with Service Certificate-cum-NOC (Annexure-5) at the time of counseling.
- 2.2.10 In-Service candidate shall not be allowed to take admission in Private nursing College.

**2.3 For Direct Quota Seats:**

Direct quota seats will be available for open competition from amongst:-

- 2.3.1 The Bonafide Himachali/Domicile candidates/Children of H.P. Govt. employees and employees of Autonomous Bodies wholly or partially financed by the Himachal Pradesh Government, who have done their GNM course from GNM Schools/Institutions anywhere in India duly recognized by the Indian Nursing Council/H.P. State Nurses Registration Council.

**OR**

The candidates should be GNM trained from the recognized Govt./Private GNM Schools/Institutions situated in the State of Himachal Pradesh.

- 2.3.2 For filling up Direct Seats under Management Quota in Private Nursing Colleges in State of Himachal Pradesh, there will be no domicile requirement. Under this quota, both Himachali and Non-Himachali interested candidates can compete in the entrance test subject to fulfillment of eligibility criteria as prescribed in the prospectus.

**Note:** It is mandatory to upload the GNM passing certificate at the time of online application. The candidates who appeared in GNM final examination and their result has not been declared, are not eligible to appear in the entrance test.

## Chapter 3

### Distribution of Seats and other conditions

- 3.1 The distribution of seats as per roster applicable as per Government policy shall be prepared by the office of DME & R, H.P. The distribution of seats between in-service and direct group/quota in Sister Nivedita Nursing College, IGMCH, Shimla and Government Nursing College, Sh. Lal Bahadur Shastri Govt Medical College & Hospital, Ner Chowk, District Mandi shall be made in ratio of 70:30. Further, 200 point vertical reservation roster will be applied for distribution of seats among General, SC, ST, OBC & Persons with Disabilities (PwD) categories and no horizontal reservation roster will be applied.
- 3.2 The female applicants may apply for Post-Basic B.Sc. Nursing Entrance Test online Application Form only through the website [www.amruhp.ac.in](http://www.amruhp.ac.in). The qualified candidates have to produce original certificates/documents for verification at the time of counselling/admission.
- 3.3 **Criteria for Physically Handicapped candidates:** The candidate must possess valid documents certifying her physical disability conforming to judgment of Supreme Court of India i.e. one category viz. physically handicapped with locomotory disorders and that too with permanent disability of lower limbs between 50% to 70%. The disability certificate should be produced from a duly constituted and authorized Medical Board of the State or Central Government Hospitals/Institutions and should be issued within three months prior to submission of her application for seeking admission in a Post Basic B.Sc. Nursing Course for claiming the benefit of reservation as per **Annexure-8**. Provided further that in case no candidates are available in that category only, then the candidates with disability of lower limbs between 40% to 50% shall be considered for admission.

**Note:**

- (i) As per notification issued by the Secretary, Indian Nursing Council vide notification No. 1- 5/2018-INC dated 28th Feb., 2019, the Colour blind Candidates may be considered for admission to Nursing courses subject to the condition that Colour corrective contact lens and spectacles are worn by such candidates.
- (ii) The Principal of the Nursing colleges may very cautiously to admit the candidates under the category of Persons with Disabilities strictly as per provisions as mentioned above. In case of any violation of the aforesaid provisions, the penalty, if any, shall be borne by the college concerned and the University shall in no way be responsible.

- 3.4 **Criteria for Orphan candidate** :- Last seat of each category in every Nursing Institutions is reserved for Orphan candidate of the State of H.P. The candidate must possess a valid document certifying his/her Orphan category issued by competent authority.
- 3.5 A candidate wishing to be considered for a reserved seat, shall in her application form specify only one category of reserved seat for which she has applied for. She will not be permitted to change the category once indicated in her application form. Provided further that this will not prejudice her case for being selected against unreserved/ main category seats by virtue of her merit.
- 3.6 Foreign Nationals (Bangladeshi, Bhutani , Napali and Tibetan Refugee )  
Foreign national candidates will be considered only under the management quota. They are required to produce a qualification equivalency certificate at the time of admission/application.
- Indian Nursing Council (INC) letter no. 1-6/2012-INC dated 25.03.2013, foreign national candidates are eligible to pursue M.Sc Nursing in India, provided they meet the following conditions:
- a) Foreign nationals (including Nepali, Bangladeshi, Bhutani and Tibetan Refugee have valid certificate of Registered Nurse and Registered midwife in their own country as on date of admission; They can be admitted for higher nurse education in India. However, they will not be registered to practice in India even no temporary registration will be provided to them during their study period or upon completion under any circumstances, what so ever.
  - b) Foreign nationals (including Napali, Bangladeshi, Bhutan and Tibetan refugee having certificate of Registered nurse only in their own country, can be admitted to P.B.B.Sc (N) programme.
- 3.7 If no PWD or any other category candidate applies or if the candidates are found ineligible, these seats may be converted to UR main/ respective main/ category before the start of the counselling/in the 1<sup>st</sup> round of the counselling.

3.8 **Economically Weaker Section (EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel (AP-III) vide letter No. Per (AP-III) vide letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 4.00 Lakh (Rupees Four Lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. For the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- a) More than 1 hectare; of Agriculture Land in rural areas and 500 M<sup>2</sup> land in urban areas;
- b) Residential flat/house of more than 2500 square feet in rural/urban areas;
- c) Family of income tax payee;
- d) Family of Regular/Contract employees of the Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector undertakings etc,

**Note 1:** The candidates claiming the benefit of reservation under EWSs category is required to submit the certificate on the prescribed format as per Annexure-11 in the prospectus as per format duly issued by the competent authority of the State of Himachal Pradesh.

**Note:-2:** The EWS certificate must be issued by the competent authority for the financial year 2026-27.

## Chapter 4

### Details of Participating Institutions along with tentative seats details

#### 4.1 Government PB. B.Sc. Nursing Colleges along with tentative seats capacity

| Sr. No. | Name of the College                                                                                          | Status of College/ Institution | Total No. of Seats in the College/ Institution | Total No. of Seats available for In-Service | Total No. of Seats available for Direct Group |
|---------|--------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|---------------------------------------------|-----------------------------------------------|
| 1.      | Sister Nivedita Government College of Nursing, IGMCH, Shimla                                                 | Permitted                      | 30                                             | 21                                          | 09                                            |
| 2.      | Government Nursing College, Sh. Lal Bahadur Shastri Govt Medical College & Hospital, Ner Chowk, Distt. Mandi | Permitted                      | 30                                             | 21                                          | 09                                            |

#### 4.2 Private PB. B.Sc. Nursing Colleges along with tentative seats capacity

| Sr. No. | Name of College/Institute                                              | Status of College/ Institution | Total No. of Seats in the College/ Institution | Total No. of Seats available under 50% State Quota | Total No. of Seats available under 50% Management Quota |
|---------|------------------------------------------------------------------------|--------------------------------|------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|
| 1       | Aroma College of Nursing, Khilra, Sundernagar, Distt. Mandi.-175018    | Private                        | 30                                             | 15                                                 | 15                                                      |
| 2       | Abhilashi College of Nursing, Tehsil Balh, Distt. Mandi. -175008       | Private                        | 25                                             | 12                                                 | 13                                                      |
| 3       | Awasthi Institute of Nursing, ward No.9. Nalagarh, Distt. Solan.174101 | Private                        | 60                                             | 30                                                 | 30                                                      |

|    |                                                                                                                     |         |    |    |    |
|----|---------------------------------------------------------------------------------------------------------------------|---------|----|----|----|
| 4  | Chamunda Institute of Medical Sciences & Nursing College, VPO Mohal, Distt. Kullu.                                  | Private | 40 | 20 | 20 |
| 5  | HIMCAPES College of Nursing, VPO. Badhera Tehsil. Haroli, Distt. Una.- 177209                                       | Private | 30 | 15 | 15 |
| 6  | Gautam College of Nursing, Ward No.- 10, Near Bus Stand, Distt. Hamirpur.177001                                     | Private | 40 | 20 | 20 |
| 7  | Guru Dronacharya College of Nursing, Guru Dronacharya Nursing School, Yoi Cantt, Dharamshala Distt.Kangra. – 176052 | Private | 30 | 15 | 15 |
| 8  | Kamakshi Institute of Nursing, Vill. Bassa Wazira, PO. Bhugnara, Teh, Nurpur, Distt. Kangra. 176201                 | Private | 25 | 12 | 13 |
| 9  | Kol-Valley Institute of Nursing, Vill. Nehar, P/O- Harnora (koldam), Teh- Sadar Distt. Bilaspur,174036              | Private | 30 | 15 | 15 |
| 10 | Lord Mahavira Nursing College, Swarghat Road, Dattowal, Tehsil Nalagarh, Distt. Solan- 174101                       | Private | 20 | 10 | 10 |
| 11 | Mata Padmawati College of Nursing, Near R&T Factory, Kolawalabhood Road Nahan, Distt. Sirmour.- 173001              | Private | 20 | 10 | 10 |
| 12 | Murari Lal Memorial School and College of Nursing Village- Nagali, PO- Oachghat, Distt. Solan.- 173223              | Private | 30 | 15 | 15 |

|    |                                                                                                                                                      |         |                                               |    |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|----|----|
| 13 | Maa jawala Institute<br>Jawalamukhi,Kangra                                                                                                           | Private | 20                                            | 10 | 10 |
| 14 | Neta ji Subhash College of<br>Nursing, Palampur Distt.<br>Kangra -176061                                                                             | Private | 30                                            | 15 | 15 |
| 15 | Naina College of nursing,<br>NH.21 VPO Nagchala,<br>Tehsil Balh, Distt. Mandi<br>175021                                                              | Private | 30                                            | 15 | 15 |
| 16 | Satyam College of Nursing,<br>Vill. Lanjot, PO. Basnoor,<br>Tehsil Shahpur, Kangra -<br>176208                                                       | Private | 15                                            | 7  | 8  |
| 17 | Shimla Nursing College, vill.<br>Shurala, PO. Kamlanagar.<br>Tehsil & Distt. Shimla.-<br>171006                                                      | Private | 40                                            | 20 | 20 |
| 18 | Shimla valley nursing<br>college, Sheetal Kunj<br>Estate, Branch, P.O Kamla<br>Nagar, Sanjauli, Distt.<br>Shimla.-171006                             | Private | *40 (As per<br>Honble<br>High Court<br>Order) | 20 | 20 |
| 19 | Shivalik Institute of<br>Nursing, Chhibber complex,<br>Kamla Nagar, bhattkuffar,<br>Sanjauli, Distt. Shimla.-<br>171006                              | Private | 20                                            | 10 | 10 |
| 20 | Sri Sai School/College of<br>Nursing, Dadoh, PO. Upper<br>Behli Tehsil, Sundernagar,<br>Distt. Mandi.-175018                                         | Private | 40                                            | 20 | 20 |
| 21 | VVM Institute of Nursing,<br>Vill. Malakwal, PO.<br>Khuwara, Teh. Nurpur,<br>Distt. Kangra.-176211                                                   | Private | 40                                            | 20 | 20 |
| 22 | Himalayan Group of<br>Professional Institutions<br>college of nursing, near<br>Kissan Bhawan, Cinema<br>Road, Joginder Nagar, Distt.<br>Mandi 175015 | Private | *30 (As per<br>Honble<br>High Court<br>Order) | 15 | 15 |

|    |                                                                                                            |         |                                      |    |    |
|----|------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|----|----|
| 23 | Sampati Devi Memorial Nursing College, V.P.O. Bijni The. Sadar, Distt. Mandi. 175001.                      | Private | *40 (As per Honble High Court Order) | 20 | 20 |
| 24 | Swami Shri Rajeshwaranand Bharti Nursing Training Institute Kakira, Distt. Chamba, Himachal Pradesh-176313 | Private | 30                                   | 15 | 15 |

\* All these colleges are approved by Government of Himachal Pradesh, HP Nursing Council and Indian Nursing Council but all of them may not affiliated with Atal Medical and Research University for Academic Session 2026-27. However the affiliation status/certificate is still awaited from Academic/Affiliation branch of university for the academic session 2026-27 For affiliation status of Institutions contact the university or remain in touch with the university website for notifications from time to time.

**Note:-**

- (i) The admission to the above Nursing Colleges/ Institutions will be made subject to renewal of permission/ approval of the INC/HPNRC and affiliation from the Atal Medical & Research University, HP, Ner Chowk, Distt. Mandi as well as name of the colleges concerned must figure in the list of the recognized/ permitted colleges on the website of Indian Nursing Council on or before the date of counseling for the academic Session 2026-27. In case, any Nursing College/ Institution does not get the said required permission from the Indian Nursing Council/ HPNRC, Shimla as well as affiliation from the AMRU on or before the first round of counseling, the candidates to such Colleges/ Institutes shall not be allotted under any circumstances for which the management of the colleges concerned would be solemnly responsible.
- (iii) The number of private un-aided Post Basic B.Sc. Nursing Colleges/Institutions can be increased/ decreased subject to renewal of permission from the Indian Nursing Council/ HPNRC. In case of any new Post Basic B.Sc. Nursing College/ Institution obtaining permission from the INC/HPNRC/State Government and affiliation of the AMRU for starting Post Basic B.Sc. Nursing Degree Course on or before the date of 1st round of Counseling, the said college(s) will also be allotted seats out of the merit list drawn on the basis of Entrance Test conducted by the Atal Medical & Research University, HP, Nerchowk, Distt. Mandi.
- (iv) Some Nursing Colleges/Institutions may not be recognized/permitted by the Indian Nursing Council (INC) for academic session 2026-27. Candidates are advised to verify the status of the concerned college/institution on the official INC website before exercising their choice.

- (v) *The tentative list of Nursing Colleges/Institutions and tentative seats intakes included in this Prospectus has been prepared on the basis of information available at the time of publication, including details from the previous academic session and information furnished by the Academic/Affiliation branch, AMRU. Participation of any institution in the counselling process is strictly subject to obtaining all requisite approvals, permissions, recognition, and affiliation from the competent authorities as per provisions prospectus. Accordingly, the list of participating institutions as well as the seat may be revised, increased, reduced, added, or withdrawn at any stage of the counselling process, depending upon the approvals granted by the competent authorities and decisions of the University.*

*Kanika's Nursing Academy*

## Chapter 5

### Instructions for filling up Online Application Form

Click on menu “Admission” > Apply for Admission and counseling > Post Basic B.Sc. Nursing Course available on the official website [www. amruhp.ac.in](http://www.amruhp.ac.in)

#### **GUIDELINES FOR COMPLETING ONLINE APPLICATION FORM:**

If any candidate misrepresents information in the application form or manipulates the system/software to become eligible, and is later found ineligible at any stage, His/her candidature/admission/allocation shall be cancelled forthwith along with legal proceeding as applicable will be initiated against the defaulting candidate

All candidates are therefore advised to carefully verify their eligibility before applying for the course and to read the prospectus thoroughly"

Candidates are solely responsible for eligibility and accuracy of their application and the documents uploaded. If a candidate is found ineligible at any stage of the counselling process, including after admission, their candidature/allocated seat/ admission shall be liable for cancellation.

#### **5.1 Registration**

Candidates are advised to use Laptop or Computer along with the latest registered version of Chrome/Internet Explorer/Firefox/Windows/IOS during the Registration and Choice-Filling process to avoid any technical complications

#### **5.2 Fill up all Required Details**

##### **5.2.1 Personal Details**

The candidate should fill each column of the online application form carefully in order to avoid any error.

The candidate should fill her name, father’s name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.

The information supplied by the candidate especially relating to DATE OF BIRTH, CATEGORY, STATE OF DOMICILE, EXAMINATION CENTRE and QUALIFICAION shall be treated as final and no change shall be allowed to be made in this regard at a later stage.

The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate herself. The particulars to be filled in the online application form are as under:-

### 5.2.2 Candidate Photograph and signature

Photograph should be taken on or after 1 st June 2026 upto the size of 40kb.

-The focus needs to be on face (80% face coverage, ears clearly visible, on white background).

-Spectacles are allowed only if being used regularly.

-Photograph should not be with cap or goggles.

-The candidate should put his full signature in running hand writing on white paper [not in capital letter] with Black ink pen and scan for uploading upto the size of 20 kb.

-Photo & Signature must be clearly visible and must be in \* .JPEG/\* .JPG format.

-Uploaded Photo and signature will be used in pre and post examination processes i.e Registration Card, Examination form, Re- evaluation form, Admit Card, Cut-lists, Degree etc.

### 5.2.3 Category Details

The candidate should fill the name of one category for which he/she belongs. The details of category is as under:

| Sr.No. | Name of Category                   |
|--------|------------------------------------|
| 1.     | General (Un-reserved)              |
| 2.     | Scheduled Caste                    |
| 3.     | Scheduled Tribe                    |
| 4.     | Other Backward Classes             |
| 5.     | Persons with Disabilities (PwD)    |
| 6.     | Economically Weaker Sections (EWS) |

**Note:-** All eligible state Quota candidates shall compulsorily fill the management quota category in online application form. The seat in Management Quota will be allocated only if they fill the college choice for management quota

**Note: (iii)** Category once filled will not be permitted to be changed under any circumstances after the declaration of result/merit. The category will remain the same under which the candidate has applied online.

#### 5.2.4 Exam Center Selection

The candidate should fill the name of one Examination Centre where she wants to appear in the Entrance Test. The details of the Examination Centers are as under :

| Sr. No. | Name of Examination Centre |
|---------|----------------------------|
| 1.      | Nagrota                    |
| 2.      | Hamirpur                   |
| 3.      | Mandi                      |
| 4.      | Shimla                     |
| 5.      | Nalagarh                   |

Note: *University shell not be responsible if the candidate not able to appear in any exam because of this reason.*

The name and address of the examination center will be communicated on the admit cards to be uploaded on the website by the University for appearing in the Entrance Test. Examination Centre once allotted to the candidate will not be changed. However, University reserves the right to allot any centre in view of exigencies.

**Note:**

- (i) Examination Centre once opted by the candidates shall not be changed under any circumstances. However, the AMRU reserves the right to allot any center in view of the exigencies.
- (ii) AMRU reserves the right to cancel the Examination center at any stage and shift the candidate to another center if required.
- (iii) **Those who are appearing in both (Morning and Evening Session) shall select the same examination center. University shell not be responsible if the candidate is not able to appear in any exam because of this reason.**

#### 5.4 Payment details for admission:

Please note that paying the application fee does not indicate that your application is complete. After submitting the application fee, candidates must finalize and **final submit** the application form. Be sure to download the PDF of the completed application after submission.

**Note:-**

- (5.4.1) Online Application fee once remitted cannot be refunded under any circumstances; therefore, the candidates may remit the same very cautiously.
- (5.4.2) If ineligibility of a candidate is detected at any stage, her admission/Online application form will be cancelled without any notice.
- (5.4.3) Candidate(s) is herself responsible for any error or incomplete online application form.
- (5.4.4) Incomplete online application form is liable to be rejected without any notice.
- (5.4.5) Candidature of the candidates will not be accepted if fee is not paid even after the successful submission of application form and issue of registration number.
- (5.4.6) For any pre-examination query/clarification, please contact on 9459139364 (WhatsApp). Any query related with this entrance examination must be settled by the candidates well before the Entrance Examination.
- (5.4.7) **For any technical query with regard to filling the ONLINE Application form, please contact on 01905-243967, 9459139364.**
- (5.4.8) While filling up the ONLINE form, if candidate face some technical query, she can submit his/her query on [counselling.amruhp@gmail.com](mailto:counselling.amruhp@gmail.com)
- (5.4.9) In case, any candidate deposited the wrong fee inadvertently while filling up ONLINE Application Form for Post Basic B.Sc. Nursing Entrance Test, the said fee shall not be refunded under any circumstances for which the candidate herself would be solely responsible. Therefore, the candidates are advised to fill up the online application form with accurate remittance of fee very cautiously.

**5.5 Final Submission and Downloading the Pdf.**

- 5.5.1 Before submitting the application form online, shall satisfy her eligibility to appear in the test. Candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of online Application Form.
- 5.5.2 Only payment of fee shall not be considered as submission of application. After payment, the candidate should require to submit the online application form by click on “**Final Submit**” button and download pdf of Application form.
- 5.5.3 Your application form and download pdf on final submission of Admission form, you will **not be able to edit** any entry.
- 5.5.4 The candidates may, please note that the Admit Cards for the Entrance Test will not be sent by post and the same will be downloaded by them from University website or login.
- 5.5.5 Under no circumstances will candidates be permitted to change their category or any other details in the application form. If a candidate wishes to make any changes, they must submit a fresh application form with a new email address.

Candidates are required to inform AMRU to disapprove their previous online application form but application fee shall not be refunded or adjusted

#### **5.5.6 Print out of Computer-Generated Application Form/ Confirmation page**

The print out of the Online application form will be retained by the candidate and the same shall be submitted at the time of Counseling/ admission. Therefore, it will be the entire responsibility of the candidate concerned to supply correct and authenticated information on the online Application form. Application Forms not accompanied with “Fee Details” shall be treated as incomplete and will be summarily rejected without assigning any reasons. The Application Form of ineligible candidates will also be rejected. After the last date of receipt of the print out of the online application form, no request for change of category and examination centre once opted/filled in the application form will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the entrance test provisionally and shall be taking the test at their own risk and responsibility as far as their final eligibility is concerned, the University shall, in no way be responsible, if they are found to be ineligible later, leading to cancellation of their result/merit or any other consequence emanating from the same. The final scrutiny of the application form with reference to original documents will be done at the time of counselling/admission by the Counselling Committee. The Principal of the college concerned before admitting the candidate to the course shall also check the final eligibility of each candidate as per the provisions of the prospectus. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.

- 5.6 No representation beyond the provisions of the prospectus shall be entertained or replied thereof. However, for any correspondence, the candidate must quote her Application Form No., Roll Number, Name and Father's Name with full address.
- 5.7 The official website of the University for B.Sc Nursing Entrance Test is [www.amruhp.ac.in](http://www.amruhp.ac.in) . All the information related to this test will be made available on this website.
- 5.8 All matters and disputes related to B.Sc. Nursing Entrance Test and admission are subject to legal jurisdiction of Courts in Mandi only.

## Chapter 6

### DETAILS OF ENTRANCE EXAMINATION

#### 6.1 Syllabus & Pattern of the Entrance Examination :

The examination shall consist of one written paper only in the subjects mentioned hereunder in accordance with the syllabi of GNM studies. The medium of examination shall be English. The question paper will be objective (MCQ) type. There will be only 4 (Four) options in each question i.e. A, B, C & D. Out of which one of the options will be the correct. Total questions will be 100 (hundred). Each question will carry 1 (one) mark. The duration of the Entrance Test will be 2 (two) hours. There will be No Negative Marking for a wrong answer. The written test is of objective type and in English language on the following subjects as given below:-

| Sr. No. | Subject                                                                                       | No. of Questions | Marks      |
|---------|-----------------------------------------------------------------------------------------------|------------------|------------|
| (i)     | Medical surgical Nursing including Anatomy, Physiology, Nutrition, Pharmacology, Microbiology | 20               | 1 each(20) |
| (ii)    | Psychiatric Nursing including Fundamentals of Nursing                                         | 20               | 1 each(20) |
| (iii)   | Paediatrics Nursing                                                                           | 20               | 1 each(20) |
| (iv)    | Midwifery & Gynaecology                                                                       | 20               | 1 each(20) |
| (v)     | Community Health Nursing                                                                      | 20               | 1 each(20) |
|         | Total questions and marks                                                                     | 100              | 100        |

## **Chapter 7**

### **DECLARATION OF RESULT AND MERIT LIST**

#### **7.1 Minimum Marks Criteria**

##### **7.1.1 For Government Nursing Colleges**

The selection of the candidates for Post –Basic B.Sc. Nursing course will be on the basis of the merit of the entrance test. The minimum marks required for the selection will be 40% for candidates belonging to General category and 30% for Scheduled Caste/Scheduled Tribe/OBC and Physical Handicapped categories candidates.

##### **7.1.2 For Private Nursing Colleges**

No Minimum marks criteria shall be applicable for private nursing colleges.

- 7.2 Before declaration of result, the key answers as provided by the Examiner(s) will be displayed on University Website. If any candidate is not satisfied with the answers, he/she would be allowed to make representation with documentary proof to the COE, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP-175021 in person or through email: counselling.amruhp@gmail.com within a period of two days or as specified in the notification, and thereafter no representation will be entertained under any circumstances. The said representations will be referred to the Moderation Committee of subject expert to be constituted by the Vice- Chancellor, for their consideration and recommendations. The decision / recommendations of the Moderation Committee shall be final and binding upon all concerned. The Committee will also be authorized to take suo moto notice of any error in the question paper. If the committee feels that the key answers as provided by the examiner is not proper, it will be taking into consideration the views of the Examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and if no answer is correct, recommendations to this effect will also be made by the committee. The committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. In such a way the result and its category- wise merit list will be declared/notified as per schedule.
- 7.3 The result of all candidates appeared in the entrance test will be declared and the same will be uploaded on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). No detail marks cards will be sent to the candidates. The candidates may see their marks in the University website. There will be no re- checking/re-evaluation of the Answer-Sheet. However, the candidates can obtain the photocopy of OMR Answer sheet under RTI Act, 2005 for which the candidates may send request to the Public Information Officer, Atal

Medical & Research University, HP, Nerchowk, Distt. Mandi alongwith a fee of RS. 10/- in the shape of Bank Draft/ IPO to be drawn in favour of Finance Officer, AMRU.

- 7.4 **Resolving the Tie:** The following Procedure shall be adopted to resolve the tie for admission: If two or more candidates obtain equal aggregate marks in the Post -Basic B.Sc. Nursing entrance test, then their inter-se merit for admission to the course shall be determined on the basis of marks obtained by the candidates in order of Subject-wise Sections of the entrance test as described in the table 6.1 Even if, the tie still persist after exhausting the above procedure, then the candidate older in age shall be given preference
- 7.5 The Combined as well as Group/Category-wise merit list based on the marks of the Entrance Test of all qualified candidates shall be notified and displayed on the notice board of the University. The said merit list will also be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). Merely assigning of the rank in this merit list will not confer any right for admission, which will be made, if the candidate(s) satisfy the prescribed eligibility criteria on verification of the original certificates/documents and subject to availability of seat(s) in the concerned quota/category at the time of counselling/admission. In case the candidate is found ineligible during the course of counseling, their candidature for admission shall be forfeited.
- 7.6 The qualified candidates are advised to attend the counseling as per given schedule after ascertaining the rank in the merit list which will be available on the University Websites. No separate intimation will be given to the candidates in this regard.
- 7.7 The admissions process of Post basic B.Sc. Nursing course in Govt./ Private Nursing Colleges of Himachal Pradesh shall be completed through a Centralized Counselling Committee constituted by Govt. of HP under the Chairmanship of DMER with COE, AMRU, Ner Chowk its member secretary.

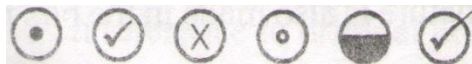
## Chapter 8

### GENERAL INSTRUCTIONS

#### (8.1) INSTRUCTIONS FOR OMR ANSWER SHEET

- (8.1.1) The specimen copy of the **OMR Answer Sheet** which will be distributed along with the Question Booklet is given at **Annexure-10** of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
- (8.1.2) The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
- (8.1.3) The candidate must ensure that the answer sheet is not folded. She should not make any stray marks on it.
- (8.1.4) Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
- (8.1.5) **Roll Number:** Write and mark your Roll number as per specimen answer sheet **Annexure-10**
- (8.1.6) For Roll Number and respective answers appropriate circles be darkened with Blue/Black ball-point pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance

#### WRONG MARKING



#### CORRECT MARKING



- (8.1.7) **Writing of responses:** There will be four alternatives for each of the question numbering 001 to 100. Of these four responses only one will be the correct or the

most appropriate response. The candidate will indicate her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows:

**Taj Mahal is situated in :**

(A)Delhi (B)Bombay (C)Agra (D)Bangalore

The correct response to this question is (C) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (C) as shown below:

|     | A                     | B                     | C                                | D                     |
|-----|-----------------------|-----------------------|----------------------------------|-----------------------|
| 008 | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |

If the candidate does not want to attempt any question, she should not touch the circle given against that question.

(8.1.8) The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation

(8.1.9) If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.

(8.1.10) The candidate is advised to decide about the answer before she marks it on the answer sheet. She must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University

**(8.1.11) Important instructions for marking :**

- Marks should be dark and should completely fill the circle.
- Darken only one circle for each question.
- Make the marks only in the space provided.
- Please do not fold the answer sheet and make any ROUGH WORK thereon.

**(8.2) Instruction to be followed in the Examination Hall:**

(8.2.1) The Entrance Examination Hall will be opened 30 minutes before the

commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.

- (8.2.2) The candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- (8.2.3) Calculators, Slide Rules, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- (8.2.4) The candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
- (8.2.5) The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
- (8.2.6) Immediately on receipt of the question booklet the candidates will fill in the required particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.
- (8.2.7) The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
- (8.2.8) During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet of each candidate to satisfy herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The Invigilator will also put her signature in the place provided on the Answer sheet Admit Card and Identification-cum-attendance sheet.
- (8.2.9) Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- (8.2.10) A signal will be given at the beginning of the examination and at the half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.
- (8.2.11) After completing the test each candidate should check again that all the particulars required in the Question Booklet and Answer Sheet have been

correctly written and thereafter the Answer Sheet will be handed over to the Invigilator by the candidate before leaving the examination hall. However, the Question Booklet and Admit Card will be retained by the candidate after the entrance test is over.

- (8.2.12) Candidates removing pages from the Question Booklet during the period of entrance test, impersonation or trying to appear in the counselling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
- (8.2.13) The admit Card will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till counselling/admission in Colleges is over.
- (8.2.14) The candidates are advised not to indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity, she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
- (8.2.15) If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that she had used unfair means practice during the entrance test, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and her parents as per law may shall be taken.

## Chapter 9

### COMMON/ CENTRALIZED COUNSELLING

Candidates are informed that each round of counselling is a separate round and the rules of each round are different. **Once any round commences, the rules of that round will apply to all the candidates even if they were allotted/admitted in the previous round(s) of counselling.** Once round 2 commences the rules of Round 2 shall apply and the rules of round 1 will not apply. Similarly, the rules of Mop-Up/Stray Vacancy round will apply only on that round.

All the candidates will have to compete amongst their own categories/ group. The candidates for reserved categories, if selected by virtue of their general merit against the unreserved seats shall not exhaust the seats reserved for the concerned categories/group. However, the allotment of seats will be made college-wise depending upon the merit-cum-choice of the candidate(s) for the concerned college.

Inclusion of a candidate's name in the merit list does not imply participation in the counselling process for allocation. The counselling process consists of multiple steps and multiple round, and candidates must actively participate by duly locking their preferences for particular round. It is mandatory for candidates to submit and lock fresh choices in every round; only then will they be considered for seat allotment in that particular round. Candidates who fail to complete this process in any round will not be eligible for allocation in that round.

#### 9.1 Vacancies

##### 9.1.1 Round 1 Vacancies

Candidates are informed that they will be shown the category-wise total number of seats in Round 1.

##### 9.1.2 Round 2 or Subsequent Round Vacancies

- a) **Clear-cut vacancies-** These are the seats that were either not allotted in Round 1 or have remained vacant due to non-admission by the allotted candidates. Vacancy position of these seats shall be displayed prior to the start of the 2<sup>nd</sup> or subsequent rounds of counselling.
- b) **Virtual Vacancies-** These vacancies are not displayed in the vacancy position list, as they may arise due to upgradation of candidates during the second or subsequent rounds of counselling.

Hence, it is not mandatory to fill only those choices/preferences which are reflected in the vacancy position of seats. Therefore, candidates are advised to fill the preferences/choices of colleges as per their choice. The seats in 2<sup>nd</sup> round or subsequent round will be allocated as per availability of seats in order of merit- cum - choice/preference submitted by the candidate

## **(9.2) Round -1 (Start)**

9.2.1 Exercising of choices/ preferences of Colleges and Quota and locking of choices by clicking Click on the **Submit** button. Therefore, candidates are advised to take care while filling up the orders of choices/preferences of College(s) and Quota.

9.2.2 **The seats in first round will be filled category-wise.**

9.2.2 Process of Seat Allotment Round-1

9.2.3 Publication of result of Round-1 on AMRU website.

9.2.4 Download provisional admission letters of round 1 from the website of the university after login to their account.

9.2.5 Physical Reporting at the allotted nursing college/ Institutes with Provisional allocation letter, print out of application form and original documents against Round -1 (one).

9.2.6 Candidates who have been allotted a seat in round one (1) can opt for free exit and can directly participate in round two.

9.2.7 Candidates who have been allotted a seat in round one (1) can upgrade from round 1 to round 2 only after physical reporting at college/institute

9.2.8 If a registered candidate is not allotted a seat in round one (1), he can participate in round 2 directly

9.2.9 Candidates willing to upgrade from Round 1 to Round 2 have to report at the allotted institute/college with original documents of round 1 and complete the admission formalities.

9.2.10 After the last date of Round 1 admissions, the provisional allocation letter will be automatically cancelled and candidate does not take admission at the allotted or any other institution using this letter.

## **Round -1 (End)**

### **9.3 Round -2 (Start)**

9.3.1 Fresh Choice filling and locking of choices for Round-2. by clicking Click on the Submit button. Therefore, candidates are advised to take care while filling up the orders of choices/preferences of College(s) and Quota.

9.3.2 It is pertinent to mention here that the candidates can fill the choices of colleges categories /quota which are not reflecting in the vacancy position of seats during 2nd round of Counselling as few seats may arise due to changeover of college by candidates who have already occupied a Post Basic B. Sc Nursing) seats in 1st round. In view thereof, seats of any College may become vacant in 2nd round due to above mentioned changes. Hence, it is not mandatory to fill only those choices/preferences which are reflected in the vacancy position of seats. Therefore, candidates are advised to fill the preferences/choices of colleges as per their choice. The seats in 2nd round will be allocated as per availability of seats in order of merit-cum - choice/preference submitted by the candidate.

9.3.3 Up-gradation from one Nursing College to another shall be allowed during the 2nd round of Centralized /Common Counselling in order of merit as per the availability of seats and choices filled by the candidates. During the 2nd round of Counseling, if an admitted candidate of round -1, who participated in 2nd round is not getting up-gradation then he/she will be allowed to retain the seat with category allotted in Round-1 and hence allocation shall be done only of available vacancy in Round-2. The vacant seats in second round will be filled category-wise.

The Himachali Bonafide candidates who fulfil the eligibility criteria of State Quota seat as prescribed in the Prospectus, admitted under management quota in the private Nursing College can also be up graded to the State Quota Seat during the 2nd round of Counseling, if she applied for the state quota seat in the Colleges concerned against vacant/drop- out seats, if any, in order of merit as the case may be, subject to fulfilment of the eligibility criteria as prescribed for State Quota seats.

#### 9.3.4 **CONVERSION ALGORITHM (applicable in 2nd round)**

At the end of 2nd round of Common/ Centralized Counselling, in case, the eligible candidate to the extent of reservation in any quota (Direct/In-service) are not available or seats remain unfilled, the vacant seat shall be filled by making them available to the respective reserved category of other quota (Direct/In-service). If seats remain vacant even after this process, the vacant seats shall be filled up by making them available to other categories as given below:

- (a) The vacant /unfilled seats of SC category shall be filled up from amongs the eligible ST category candidates.
- (b) The vacant /unfilled seats of ST category shall be filled up from amongs the eligible SC category candidates.
- (c) In case, the eligible candidates are not available in the above two reserved categories in the above manner, the vacant seats shall then be filled up from amongst the eligible unreserved candidates.
- (d) The vacant /unfilled seats of Person with disability shall be filled –up from General category candidates.
- (e) The candidature of SC/ST candidates belonging to other state (non-HP) will only be considered for General category by virtue of their General combined merit for allocation of State Quota seats in Govt. /private Nursing Colleges of the State.

**Note: The seats once converted to “unreserved” in 2nd round will be allotted on the basis of open merit in all subsequent rounds**

9.3.5 Publication of result of Round-2 on AMRU website.

9.3.6 Download provisional admission letters of round 2 from the website of the university after login to their account. Please note that after the last date of Round 2 admissions, the provisional allocation letter will be automatically cancelled and candidate does not take admission at the allotted or any other institution using by this letter.

9.3.7 If a candidate is not allotted a seat in round 2, he/she can participate in mop-up round.

9.3.8 Candidates getting upgraded in Round 2 Shall NOT have any claim on Round 1 seat whether he/she take admission or not.

9.3.9 Candidate getting up-gradation or change in allotted category/ quota in the 2nd

round must get fresh online generated allotment letter for the changed category or quota seat and are required to take admission against allotted college, Category/ Quota otherwise the allotted seat will be cancelled due to non-admission and the previous seat is already cancelled because of up-gradation.

- 9.3.10 2nd round onwards if candidate allocated Government Nursing college does not join, then they will not be allocate any seats in any further/subsequent round.

## **Round -2 (End)**

### **9.4 (Mop up round) (Start)**

9.4.1 Fresh Choice filling and locking of choices for Round-2. by clicking Click on the **Submit** button. Therefore, candidates are advised to take care while filling up the orders of choices/preferences of College(s) and Quota.

9.4.2 No up- gradation from one college to another college shall be made during the Mop up round of Counselling by the Counselling committee. However, up-gradation will be allowed from Private College to Government College in order of merit-cum choices during Mop up round.

9.4.3 Process of Seat Allotment Mop Up Round. It is clarified here that since all the remaining seats had already been filled after converting them to un-reserved category, based on merit -cum- preference, the vacancy of category will only arise if the candidate allotted seat under some reserved category does not join. At the end of Stray round of Common/Centralized Counselling, the remaining reserved seats will be converted to unreserved as per Counselling procedure like in 2<sup>nd</sup> round (Clause 9.3.4) .

9.4.4 Publication of allocation list of Mop up round on AMRU website.

9.4.5 Download provisional admission letters of mop up round from the website of the university after login to their account. Please note that after the last date of Mop up round admissions, the provisional allocation letter will be automatically cancelled and candidate does not take admission at the allotted or any other institution using this letter

9.4.6 Physical Reporting at the allotted nursing college/ Institutes with Provisional allocation letter, print out of application form and original documents against Mop-Up round

9.4.7 Candidate getting up-gradation or change in allotted category/ quota in Mop up round round. Such candidate must get fresh online generated allotment letter for the changed category or quota seat and required to take admission

against allotted college, Category/Quota otherwise the allotted seat will be cancelled due to non- admission.

**(Mop up round)**

**9.5 Stray Vacancy Round (If Required)**

9.5.1 Separate schedule and Rule of Stray round counselling (if any) shall be uploaded on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in) Therefore; the candidates are advised to remain in touch regularly with the University website. admission and Counselling Committee shall in no way be responsible for non- communication on this account.

**Stray (END)**

- 9.6 If any State Quota seats remain vacant in the last round of counselling and no state quota candidate expresses the willingness to take admission, and Non-Himachali candidates expresses willingness to take admission, such seats may be offered to them **only if** Management Quota seats are no longer available. Furthermore, if a State Quota seat is allotted to a Non-Himachali/ Management Quota candidate, the **State Quota fee structure** shall apply.
- 9.7 The final eligibility of the candidates shall be determined after verification of all original documents strictly as per provisions of the prospectus by the Scrutiny Committee constituted by the Principal of the concerned Nursing College. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online Application form. The Application Forms of ineligible candidates will be rejected by the Common /Centralized Counseling Committee. No request for change of category once opted/filled in the online Application Form after issuance of category-wise merit list during the course of Online Counselling will be entertained under any circumstances. It is further clarified that the candidates will be allocated seats provisionally on the basis of their merit rank-cum-choices/preferences. As far as their final eligibility is concerned, the Counselling Committee shall, in no way be responsible, if they are found to be ineligible at the time of admission in the allocated college, leading to cancellation of their seat or any other consequence emanating from the same.
- 9.8 It will be the sole responsibility of the Principal of the colleges concerned to admit the eligible candidates to the course as per provisions of the Prospectus. The Principal must ensure that he/she is clear about the prescribed eligibility criteria of the State Common /Centralized Counselling Prospectus 2026-27 before admitting the candidate to the course. Candidates are also requested to ensure that they are eligible for the course they are going to take admission. In the event of his/her ineligibility detected at later stage, his/her admission shall be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidate(s) would be solely responsible along with its legal consequences and liabilities of entire coursefee to the concerned institutions.
- 9.9 Candidate who brings incomplete documents/certificate(s) at the time of reporting for verification of documents at the level of college for admission, his/her candidature is liable to be rejected without any notice by the College Scrutiny Committee. Provided further that in the admission

process, the decision of the Director Medical Education & Research, H.P.-cum- Chairman Centralized /Common Counseling Committee shall be final and binding upon all concerned

- 9.10 After completion of admission process all Government/Private nursing colleges shall submit one set of verified photocopies of documents of admitted candidates to AMRU, Nerchowk before registration. The list of documents to be submitted is attached as Annexure-9. If any document is found wrong or incomplete set of documents is submitted, the action may be taken by the university against Principal of Concern College that may include penalty.
- 9.11 Provisional seat allocation shall be carried out on the basis of marks obtained in the entrance test conducted by Atal Medical and Research University (AMRU), Nerchowk. The verification of documents and determination of eligibility shall be undertaken solely by the allotted college or by an admission committee duly constituted by the principal of the concerned college(s). The responsibility for such verification and eligibility confirmation shall rest entirely with the concerned college.
- 9.12 The concerned colleges shall be responsible for updating admission data on the online portal within the stipulated time. Seat vacancies arising due to cancellations or withdrawals must be updated promptly or within stipulated time to ensure correct reflection of vacancies. In case of any error or delay by the college leading to incorrect seat allocation against such vacancies, the university shall not be held responsible. The concerned college will bear full responsibility for resolving such issues, including addressing any legal implications that may arise.
- 9.13 Only those admissions which are duly updated on the online portal within the stipulated time shall be treated as valid.
- 9.14 The Counselling Committee/AMRU reserves the right to amend any clause and issue notifications or corrigenda at any stage of counselling and admission process prior approval of Government.

## **Chapter 10**

### **MEDICAL EXAMINATION & REGISTRATION**

- 10.1 The selected candidates will be called for medical examination and verification of the documents attached to the original Admission Form in the respective College at their own expenses and candidate should be medically fit. If declared unfit she will not be admitted in the College. Prescribed form of physical fitness is available with the College office as per Annexure-7. However, the medical examination is required to be done from the District level Hospital with report of COVID-19.
- 10.2 The students who take admission in Post-Basic B.Sc. (Nursing) Degree Course should get vaccinated with anti-hepatitis-B themselves at their own expenses and they are required to do so within 6 months from the date of their admission in the course.
- 10.3 If the selected candidate does not join the college by the stipulated date and complete the Medical Examination etc. as laid down in the prescribed form she will not have any claim for the allotted seat, which will then be offered to the next candidate on the merit list.
- 10.4 Soon after the admission in the College the students will get themselves registered on payment of prescribed fee with the University of Himachal Pradesh.
- 10.5 If a candidate is admitted on the basis of application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the College and all the fees and other dues paid shall not be refunded. Any further action against the candidate and her guardian that may be considered suitable may also be taken.

## Chapter 11

### COLLEGE SESSION, VACATION AND SYLLABUS

- 11.1 **College Session:** Academic Session 2026-27 will be started as per INC guidelines.
- 11.2 **Vacations:** 4 week's vacation shall be given annually to the students.
- 11.3 **Syllabus:** The syllabus and course schedule for Post-Basic B.Sc. (Nursing) Degree Course shall be strictly as prescribed by the Indian Nursing Council, New Delhi and Atal Medical & Research University, HP, Nerchowk, Distt. Mandi.

Tanika's Nursing Academy

## **Chapter 12**

### **CONDITION OF BOND, LEAVE ETC**

- 12.1 The regular in-service staff nurses working in the State will be eligible for admission to Post Basic B. Sc (Nursing) Degree Course after completion of minimum five years services. Further all the Govt. regularly appointed staff nurses fulfilling the minimum required five year services period will be granted study leave or leave of kind due as the case may be during their period of undergoing course and will be paid their pay and allowances .
- 12.2 All the staff Nurses appointed on contract basis (Govt. or RKS) fulfilling the required five years of services will be treated as in-service candidates. However, they will not be paid any salary during the entire period of undergoing course and will only be allowed leave as per their appointment conditions as the case may be and this period of leave will not be counted for any purpose of regularization of service and other benefits for which they are eligible or as per the instructions issued by the Govt. from time to time.
- 12.3 In case Regular, adhoc or contract staff Nurses have not completed the minimum five years of service in the State on the last date of submission of application form such candidate will be treated as Direct candidates and will not be entitled for any kind of leave as well as pay and allowances during the course of period.
- 12.4 The regularly appointed staff Nurses as well as contractual and RKS appointees will execute bond of Rs. 5,00,000(Five lakh) for completion of minimum 5 years compulsory service after completion of Post Basic B.Sc. (Nursing) degree course.

## Chapter 13

### FEES AND SUBSCRIPTION

- 13.1 **Fee for Sister Nivedita Govt. college of Nursing, IGMCH, Shimla and Government Nursing College, Sh. Lal Bahadur Shastri Govt Medical College & Hospital, Ner Chowk, Distt. Mandi**

| Ist year                                                       |                  |
|----------------------------------------------------------------|------------------|
| Tuition Fee                                                    | 15,000.00        |
| Admission Fee                                                  | 500.00           |
| Student Fund                                                   | 1500.00          |
| Medical Fund                                                   | 500.00           |
| Security                                                       | 1000.00          |
| Dilapidated Fund                                               | 500.00           |
| <b>Total</b>                                                   | <b>19,000.00</b> |
| 2 <sup>nd</sup> year                                           |                  |
| Tuition Fee                                                    | 15,500.00        |
| Student Fund                                                   | 1500.00          |
| Medical Fund                                                   | 500.00           |
| Dilapidated Fund                                               | 500.00           |
| <b>Total</b>                                                   | <b>18,000.00</b> |
| Hostel fees                                                    |                  |
| Rent                                                           | 3600.00          |
| Electricity & Water Charges                                    | 3000.00          |
| Utensils                                                       | 400.00           |
| Mess Servant Charges                                           | 1500.00          |
| Common Room Fund                                               | 500.00           |
| Student Fund                                                   | 500.00           |
| Dilapidated Fund                                               | 500.00           |
| <b>Total</b>                                                   | <b>10,000.00</b> |
| <b>Hostel Security of Rs. 1,000/- to be charged only once.</b> |                  |

13.2

| Sr. No. | Description                                                                                                                                                                                      | State Quota Seats<br>(In Rs.) | Management Quota<br>Seats(In Rs.) |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 1.      | Admission Fee                                                                                                                                                                                    | 5,000.00                      | 5,000.00                          |
| 2.      | IDF Charges                                                                                                                                                                                      | 2,000.00                      | 3,000.00                          |
| 3.      | Tuition Fee(including IDF)                                                                                                                                                                       | 21,200.00                     | 70,000.00                         |
| 4.      | Hostel Charges(including Electricity and Water)                                                                                                                                                  | 12,000.00                     | 12,000.00                         |
| 5.      | Hospital Attachment Charges<br>(The Hospital attachment charges will be charge @ Rs.850/- per student on monthly basis, but not more than Rs.10,200/- per annum as per actual attachment period) | 10,200.00                     | 10,200.00                         |
|         | <b>Total</b>                                                                                                                                                                                     | <b>50,400.00</b>              | <b>1,00,200.00</b>                |
|         | <b>Security (Refundable)</b>                                                                                                                                                                     | <b>3,000.00</b>               | <b>3,000.00</b>                   |

#### Fee for Private Nursing Colleges

N.B.:

- (i) Other dues such as mess, Transport shall be charged on actual basis by the respective institution.
- (ii) The above fee structure for this academic session is provisional and is subject to change, if any, by the State Govt. on the recommendations of the Admission Fee Structure Committee.
- (iii) Selected candidates shall have to pay of Rs.10,000/-only as advance fee at the time of counseling which will be adjusted later on in annual fee by the college concerned.
- (iv) Regarding refund of fee in the event of shifting/migration of students from one Institution to another institution, it will be refunded/adjusted in all Govt. and private Institutions provided such shifting/migration takes place within the stipulated last date of admission
- (v) In the even of candidates leaving the course after the cut-off date of admission or mid-session, the fee deposited by her will be forfeited. So far as the refund of security is concerned, the same will be refunded after completion of the course only.

13.3 As per notification no. AMRU/Acad/General/2022/Vo;-I/-2232-2239 dated 15.05.2024 that reads as *“The Hon’ble Vice- Chancellor is pleased to order that the students with special needs having more than 40 % disability, admitted in any course of study affiliated with AMRU will not be charged any fees.*

13.4 In the event of a candidate leaving the course after the cut-off date (**Last date of admission of Mop Up Round**) or in mid-session, the fee deposited by her will be forfeited. So far as the refund of security is concerned, the same will be refunded after completion of the course only. Hostel fee will not be refunded if she stays in hostel.

## Chapter 14

### GENERAL DISCIPLINARY RULES

The following rules will be taken into consideration while granting internal assessment in various examinations by the Head of the Department.

- 14.1 **ATTENDANCE:** Every student is required to attend punctually at the hours notified for lectures and practical classes. A student who is late may not be allowed to enter the lecture theatre of practical hall. If the student does not attend classes continuously for 3 months without information/valid reason her admission will stand cancelled.
- 14.2 **RAGGING:**
- (14.2.1) Every student of the College is informed that under the orders of the Hon'ble High Court of Himachal Pradesh and the rules framed by the University there under Ordinance ragging is completely prohibited. Any student found involved in ragging will be summarily expelled from the College and legal proceedings under Criminal law shall be initiated against her. Further, an affidavit has to be given by the student and her parents/local guardian that she will not indulge in ragging at the time of her admission and thereafter during her tenure of completion the B.Sc. Nursing Course.

### SAY NO TO RAGGING

- It is a menace
- It is not fun, it is a crime
- It ruins life
- It has no gains, only pains
- Eradicate Ragging Encourage brotherhood
- Stop ragging save your career
- Be student not a criminal

### **HIMACHAL PRADESH EDUCATION INSTITUTIONS (PROHIBITION OF RAGGING) ACT 2009**

- No student shall indulge in ragging in any form, within or outside the premises of an educational institution
- Any person if on prima facie evidence is found guilty will be suspended from the educational institution
- On Conviction be punished with imprisonment for term which may extend to 3 years or with fine which may extend to fifty thousand or with both
- Will be expelled from the College/Institution
- Expelled student will not be admitted in any other Institution for a period of three years from the date of order of such expulsion

### **Students found involved in ragging and action taken by Anti ragging Committee of the Institute in previous Academic Session**

(14.2.2) In case of ragging incident in the College premises noticed by any student, the matter can be reported either to the Principal of the concerned college or to the following authorities.

| S. No. | Authority                                                                                                                                                                                | Contact Nos. /Email ID |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1.     | Hon'ble Health Minister, Himachal Pradesh, Shimla-171002                                                                                                                                 | 0177-2621004           |
| 2.     | Vice Chancellor, Atal Medical and Research University, HP at Nerchowk, Distt. Mandi - 175008<br>e-mail: <a href="mailto:vcmedicaluniv.mandi@gmail.com">vcmedicaluniv.mandi@gmail.com</a> | 01905-243961           |
| 3.     | Secretary (Health) to the Govt. of H.P., Shimla-171002. e-mail: <a href="mailto:healthsecy-hp@nic.in">healthsecy-hp@nic.in</a>                                                           | 0177-2621904           |
| 4.     | Director, Medical Education & Research, HP, Shimla-171009 e-mail: <a href="mailto:directorateme@yahoo.in">directorateme@yahoo.in</a>                                                     | 0177-2620733           |
| 5.     | Registrar, Atal Medical & Research University, HP, Nerchowk, Distt. Mandi-175008 e-mail: <a href="mailto:regmedicaluniv.mandi@gmail.com">regmedicaluniv.mandi@gmail.com</a>              | 01905-243962           |

| Name of College                                             | Name of student against whom complaint was raised | Action taken                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dr. Yashwant Singh Parmar Govt. medical College Nahan (H.P) | Devansh Gupta                                     | <ul style="list-style-type: none"> <li>45 days suspension from classes</li> <li>Debarred from attending/representing this institution in any cultural/sports activity (Regional/ National/ International for one year)</li> <li>A Fine of 50,000/- Each</li> </ul>           |
|                                                             | Devender Kumar                                    |                                                                                                                                                                                                                                                                              |
|                                                             | Divyam Raghav                                     |                                                                                                                                                                                                                                                                              |
|                                                             | Ishan Chauhan                                     |                                                                                                                                                                                                                                                                              |
|                                                             | Jugal Thakur                                      |                                                                                                                                                                                                                                                                              |
|                                                             | Kartikay Singh Chandel                            |                                                                                                                                                                                                                                                                              |
|                                                             | Rohan Sarjolta                                    |                                                                                                                                                                                                                                                                              |
|                                                             | Satvik Thakur                                     |                                                                                                                                                                                                                                                                              |
| Dr. Rajendra Prasad Govt. Medical College, Kangra at Tanda  | Mr. Arul Sood                                     | <ul style="list-style-type: none"> <li>Fine of Rs 100000/- (One Lakh) each</li> <li>Expulsion from Hostel for one year.</li> <li>Suspension from Classes for Mr. Siddhant Yadav for one year.</li> <li>Suspension from Internship for Mr. Arul Sood for one year.</li> </ul> |
|                                                             | Mr. Siddhant Yadav                                |                                                                                                                                                                                                                                                                              |
| Shri Lal Bahadur Shastri Government Hospital Nerchowk       | Mr. Harsh Duhan                                   | <ul style="list-style-type: none"> <li>Expelled from Hostel for the Six month.</li> <li>Debarred from the classes for the period of three months.</li> <li>A Fine of 25,000/- deposit with in week.</li> </ul>                                                               |
|                                                             | Mr. Mukul Kumar                                   |                                                                                                                                                                                                                                                                              |
|                                                             | Mr. Parshant Jha                                  |                                                                                                                                                                                                                                                                              |
|                                                             | Mr. Shri Krishna Mina                             |                                                                                                                                                                                                                                                                              |
|                                                             | Miss Stuti Sharma                                 |                                                                                                                                                                                                                                                                              |
|                                                             | Miss Jasveen Kaur Chawla                          |                                                                                                                                                                                                                                                                              |

|     |                                                                                                                                                                                                                           |                                                           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 6.  | Principal, Sister Nivedita College of Nursing, Indira Gandhi Medical College, Shimla-171001<br>e-mail: <a href="mailto:principalsngnc@gmail.com">principalsngnc@gmail.com</a>                                             | 0177-2883550<br>0177-2883223<br>0177-2659976              |
| 7.  | Principal, Lord Mahavira Nursing College, Nalagarh, Distt. Solan(HP)<br>e-mail: <a href="mailto:lordmahaviranlg@gmail.com">lordmahaviranlg@gmail.com</a>                                                                  | 9736647344<br>9857809878<br>8894010970                    |
| 8.  | Principal, Murari Lal Memorial Nursing College, Vill. Nagli P.O. Ochhaghat, Distt. Solan(HP) e-mail: <a href="mailto:mlmcsnsolan@gmail.com">mlmcsnsolan@gmail.com</a>                                                     | +9180913-33333,<br>+9180910-50586,<br>+911792299855       |
| 9.  | Principal, Chamunda Institute of Medical Sciences & Nursing College, Kullu<br>e-mail: <a href="mailto:chamundainstitutekullu@gmail.com">chamundainstitutekullu@gmail.com</a>                                              | 7018435839,<br>9418033907,<br>01902 313337,<br>9418000907 |
| 10. | Principal, Netaji Subhash College of Nursing, Kangra<br>e-mail: <a href="mailto:nsnnpalampur@gmail.com">nsnnpalampur@gmail.com</a>                                                                                        | 98161-16666<br>94180-00686<br>8626993314                  |
| 11. | Principal, Mata Padmawati College of Nursing, Near Rosin & Turpine Factory, Kaulawala Bhoad Road, Muja Jarja, Tehsil Nahan, Simrour-173001, H.P<br>e-mail: <a href="mailto:mpes.nahan@gmail.com">mpes.nahan@gmail.com</a> | 097361 13719<br>08894373093<br>07831078003                |

|     |                                                                                                                                                                                                                                                                 |                                                         |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 12. | Principal, Abhilashi College of Nursing, Village-Naograwn, PO- Chail-Chowk, Tehsil Chaciyot, Distt. Mandi (HP)-175045                                                                                                                                           | 78076 51239<br>94186 27700<br>94184 53239               |
| 13. | Principal, Kamakshi Institute of Nursing, Nurpur, Distt. Kangra                                                                                                                                                                                                 | 9805603630<br>9418003630                                |
| 14. | Principal, Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar (Bhatakuffer), Sanjauli, Shimla-6<br>e-mail: <a href="mailto:shivalikshimla@gmail.com">shivalikshimla@gmail.com</a>                                                                      | 0177-2640091<br>98160-24917<br>94189-51091              |
| 15. | Principal, Kol Valley Nursing Institution, Harnora, Distt. Bilaspur<br>e-mail: <a href="mailto:kolvalleyinstituteofnursing@gmail.com">kolvalleyinstituteofnursing@gmail.com</a>                                                                                 | 94189-52196<br>94189-78196<br>83519-04575<br>6395698831 |
| 16. | Principal Gautam College of Nursing, Hamirpur<br>e-mail: <a href="mailto:ggchmr@gmail.com">ggchmr@gmail.com</a>                                                                                                                                                 | 01972-221493<br>01972-223557                            |
| 17. | Principal Satyam College of Nursing, Shahpur, Distt. Kangra<br>e-mail: <a href="mailto:satyamrait@gmail.com">satyamrait@gmail.com</a>                                                                                                                           | 8629096135<br>98162-87750<br>94597-17205                |
| 18. | Principal, Guru Dronacharya College of Nursing, Yol Cantt., Dharamshala, Distt. Kangra Himachal Pradesh<br>e-mail: <a href="mailto:gurudronacharyacon@gmail.com">gurudronacharyacon@gmail.com</a>                                                               | 01892-234811<br>98163-21042                             |
| 19. | Principal, Shimla Nursing College, Vill - Shurala; PO- Kamlanagar, Tehsil & Distt. Shimla - 171006 Himachal Pradesh, INDIA (Landmark:- Bhatakuffer/Chamyana).<br>e-mail: <a href="mailto:contact@shimlanursingcollege.com">contact@shimlanursingcollege.com</a> | 9459595566<br>9816999545<br>9816448224<br>0177-2674667  |
| 20. | Principal, Shimla Valley Nursing College, Sheetal Kunj Estate PO Kamla Nagar, Sanjauli, Shimla (H.P.)<br>e-mail: <a href="mailto:shimlavalleynursingcollege@gmail.com">shimlavalleynursingcollege@gmail.com</a>                                                 | 0177-2841414<br>94180-24141<br>8894114123               |
| 21. | Principal, Sri Sai School/College of Nursing, Dadoh, PO. Upper Behli Tehsil, Sundernagar, Distt. Mandi.-175018<br>e-mail: <a href="mailto:srisaischoolnursing@gmail.com">srisaischoolnursing@gmail.com</a>                                                      | 9857805000<br>01907-277200<br>98050-14067               |
| 22. | Sampati Devi Memorial Nursing College, V.P.O Bijni The. Sadar, Distt. Mandi<br>e-mail: <a href="mailto:sdmnursingcollege@gmail.com">sdmnursingcollege@gmail.com</a>                                                                                             | 7807377091                                              |
| 23. | Himalayan Group Of Professional Institutions, College Of Nursing Near Kissan Bhawan, Cinema Road, Joginder Nagar Joginder Nagar, Himachal Pradesh<br>e-mail: <a href="mailto:hpnurses@gmail.com">hpnurses@gmail.com</a>                                         | 01908-224589<br>94189-83000                             |

## ANNEXURE -1

### FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that Shri .....Father/Guardian of  
Shri / Kumari (Name of the candidate) ..... Occupation .....  
..... resident of village..... Post Office .....  
..... Tehsil .....  
..... District.....Himachal Pradesh is a bonafide  
Himachali.

- a. Having his permanent home in HP; or
- b. Residing in H.P. for a period of 20 years or above ; or
- c. Having his permanent home in Himachal Pradesh but living  
outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence  
forwarded by the candidates parents to the best of my ability and knowledge and  
found the same to be correct.

Place : .....  
Date : .....

**Signature of the Competent Authority  
issuing the certificate (with stamp).**

Seal of the Court

**Note:**

1. Certificate in respect of guardian will be accepted if candidates father is not  
alive and the candidate is solely dependent on the guardian, the relationship  
of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in  
which the candidate was adopted by the legal guardian will only be valid as  
per law.
3. The certificate should be afresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and  
if found wrong, will render the student liable to expulsion and suitable legal

action.

## ANNEXURE -2

### CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

This is to certify that Shri/Kumari.....son/daughter/adopted son/adopted daughter  
of Shri of..... village..... Post Office  
..... Tehsil ..... District .....  
..... State..... belongs to the ..... community (community  
must be indicated) which is recognised as Scheduled Caste/Tribe for Himachal Pradesh under the  
Constitution (Scheduled Castes) (Union Territories) Order, 1951, and an amended from time to time.  
As such Shri .....and/or his family ordinarily reside(s) in the  
.....District of Himachal Pradesh

Place .....  
Date : .....

Signature .....  
\*Designation with seal of office of  
certificate issuing authority

Seal of the  
Court

#### **Note:**

- (i) The certificate (Form given above) should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned to which the father/guardian of the candidate belongs to Himachal Pradesh. It should be signed and not countersigned.
- (ii) The certificate should be fresh of the year in which admission is applied for.
- (iii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

### ANNEXURE -3

#### FORM FOR CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify that .....son/daughter of .....  
resident of Village.....P.O.....Tehsil.....District.....  
(H.P.) belongs to the community which is recognised as other Backward class in  
Himachal Pradesh by the State Government vide notification No ..... Dated.....  
Shri/Smt.....and his/her family ordinarily reside(s) in the  
.....District... Division of the (H.P) State. This is also  
certified that he/she does not belong to the person /sections(Creamy Layer) mentioned in the Schedule.

Place.....Signature of the Sub-Divisional Magistrate/  
Date.....Tehsildar/Executive Magistrate of the area concerned with stamp.

#### Seal of the Court

Note:-

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. The certificate should be fresh of the year in which admission is applied for. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action

#### ANNEXURE -4

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE EMPLOYEES OF THE H.P. GOVT. AND EMPLOYEES OF AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY THE GOVERNMENT OF HIMACHAL PRADESH.

(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head of the concerned Organization/government Department).

Certified that Shri/Smt..... Father/Mother of Miss (Name of the candidate)  
..... who is at present working as (Designation) .....  
..... in this Department / Organisation (name of Department / Organization  
..... Certified that Sh./Smt ..... is  
an employee of Himachal Government/Employee of wholly owned Himachal Govt. Undertaking /  
Autonomous Bodies and posted outside the state of Himachal Pradesh on account of his/her service  
w.e.f..... to .....

(Note: Struck out which is not applicable)

Signature with seal

(Zonal Head/Regional Head/Divisional Head of the Organization/Govt. Deptt.)

Date:.....

Place:.....

---

***Note: Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.***

**ANNEXURE -5**  
**SERVICE CERTIFICATE-CUM-NOC**

This is to certify that Ms/Mrs. .... D/O ..... Who is working as..... w.e.f. .... till date and presently posted at ..... . As per her service record, she has been completed five years service in this department as detailed given below:-

| Description of Service period (Adhoc/Contract/RKS/Regular) | Place of Posting |
|------------------------------------------------------------|------------------|
|------------------------------------------------------------|------------------|

|       |       |
|-------|-------|
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |

As per the relevant provisions of the Post-Basic B.Sc (Nursing) Prospectus issued for the academic Session 2026-27, the above named Nurse/ Midwife has been found eligible under in-service group being completed five years regular service for admission to the Post- Basic B.Sc. Nursing course in Government Nursing College situated in the State of Himachal Pradesh.

Dated:-----  
Place:-----

Signature  
With Designation & Seal Principal/  
CMO/ MS/BMO/SMO/MO

In view of the above, no objection certificate is hereby issued in favour of the above named Staff Nurse/Midwife for seeking admission to Post-Basic B.Sc. Nursing Course for the Session 2026-27 and during the period of her undergoing the course, she is entitled for study leave or leave of kind due, as the case, may be.

Signature  
Competent Authority (DHS) With Seal

Date:  
Place:

**ANNEXURE-6**  
**AFFIDAVID IN RESPECT OF RAGGING**  
(To be furnished on paper at the time of Admission)

I, ..... (name of father/mother) of .....  
..... (name of student) admitted in the year.....at.  
..... (Name of Medical/Nursing School/College) presently student  
of.....(year) hereby declare that my son/daughter/ward will not indulge  
in any type of ragging or indiscipline in the campus/Hostel and outside. In case of any such violation strict  
disciplinary action should be followed as per Anti Ragging Act issued by the H.P. Govt. and I/we will not  
interfere in any way in the action taken against my son/daughter/ward.

.....  
(Signature of the student)

.....  
(Signature of Parents/Guardian)

Address:.....  
.....  
.....

Mobile No.....

## ANNEXURE -7

### STANDARD OF PHYSICAL FITNESS FOR ADMISSION TO Post- Basic B.Sc. Nursing Course

#### 1. Eyes:

- (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12,6/18 with or without glasses.
- (c) There shall be no fungus disease adversely affecting the vision.
- (d) Colour blind candidates may be considered for admission to Nursing courses subject to the condition that colour corrective contact lens and spectacles are worn by such candidates.

#### 2. Ears : The hearing power shall be such as to enable a candidate to use his stethoscope effectively

3. Blood pressure.....Normal

4. Heart..... No organic disease.

5. Lungs.....No organic disease.

6. Liver, spleen Kidney and lymphatic glands..... No permanent abnormality.

7. Nervous system.....No abnormality and candidate should be mentally sound.

8. Urine..... Free from albumen or sugar.

9. Extremities.....

(a) Any one with bad deformity or any absent limb shall be debarred.

(b) There shall be no deformity of lower limbs or spine to hinder normal locomotion.

10. Colour Blindness Status.....

11. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.

12. Female candidates should be examined by the Gynecologists to exclude any organic disease.

13. Status of COVID-19:.....

#### Note :

- I. The medical examinations of the candidates should be got done from the District Level Government Hospital only by the Colleges concerned.
- II. The candidates admitted against physically handicapped category seat her medical fitness for admission will be considered as per provisions contained in the prospectus.

**ANNEXURE -8**  
**FORM OF CERTIFICATE TO BE PRODUCED BY THE PHYSICALLY HANDICAPPED**

1. C.R. No.....
2. Ortho. OPD No.....
3. Disability Certificate No.....
4. Name of the candidate.....
5. Name of Father/Guardian.....
6. Permanent Address.....  
.....  
.....
7. Permanent Locomotory disability of lower limbs with percentage
  - (i) 50% to 70% : .....
  - (ii) 40% to 50% : .....

CHAIRMAN  
Medical Board  
(Name & Designation)

MEMBER  
Medical Board  
(Name & Designation)

MEMBER  
Medical Board  
(Name & Designation)

8. Name&PlaceofMedicalboard:  
\_\_\_\_\_

9. Dateofissuance:  
\_\_\_\_\_  
.....

Note:

- (i) The disability certificate should be issued by duly constituted and authorized State Medical Board. The Medical Board must be comprising of at least one expert/specialist from the speciality of Orthopedics.
- (ii) The disability certificate from Medical Board should be having been issued within three months prior to presenting her application for seeking admission in any medical course by claiming the benefit of reservation.
- (iii) Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

| ANNEXURE- 8A<br>SPECIFIED BENCHMARK DISABILITIES (As per MCI Regulations) |                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                                     |                                 |
|---------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------|
| Sl. No.                                                                   | Disability Type     | Type of Disabilities                                                | Specified Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Disability Range                                        |                                                     |                                 |
|                                                                           |                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Eligible for Medical Course, Not Eligible for PwD Quota | Eligible for Medical Course, Eligible for PwD Quota | Not Eligible for Medical Course |
| 1.                                                                        | Physical Disability | A. Locomotor Disability, including Specified Disabilities (a to f). | a. Leprosy cured person*                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Less than 40% disability                                | 40-80% disability                                   | More than 80%                   |
|                                                                           |                     |                                                                     | c. Dwarfism                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                     |                                 |
|                                                                           |                     |                                                                     | d. Muscular Dystrophy                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                     |                                 |
|                                                                           |                     |                                                                     | e. Acid attack victims                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                     |                                 |
|                                                                           |                     |                                                                     | f. Others*** such as Amputation, Poliomyelitis, etc.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                                     |                                 |
|                                                                           |                     |                                                                     | <p>* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.</p> <p>** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.</p> <p>*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course.</p> |                                                         |                                                     |                                 |
|                                                                           |                     | B. Visual                                                           | a. Blindness                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Less than 40%                                           |                                                     | Equal to or                     |

|    |                          |                         |               |                                                             |                                                                                                                                                                                                                      |                                                                                                                                                                                                                        |
|----|--------------------------|-------------------------|---------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                          | Impairment (*)          | b. Low vision | disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%)' | -                                                                                                                                                                                                                    | More than 40% Disability (i.e. Category III and above)                                                                                                                                                                 |
|    |                          | C. Hearing impairment @ | a. Deaf       | Less than 40% Disability                                    | -                                                                                                                                                                                                                    | Equal to or more than 40% Disability                                                                                                                                                                                   |
|    |                          |                         |               | Disability: less than 40% (under IDEAS)                     | due to lack of objective method to establish presence and extent of mental illness. However, the Benefit of reservation / quota may be considered in future after developing better methods of disability assessment | Disability of if the person is deemed unfit to perform his/her duties Standards may be drafted for the definition of "fitness to practice medicine" as are used by several institutions of countries other than India. |
| 4. | Disability caused due to | a. Chronic Neurological | i. Multiple   | Less than 40% Disability                                    | 40-80%                                                                                                                                                                                                               | More than                                                                                                                                                                                                              |

|    |                                                |                    |                                                   |                                                                                                                                                                                                                                                                 |                   |               |
|----|------------------------------------------------|--------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
|    |                                                |                    |                                                   |                                                                                                                                                                                                                                                                 | 80%               |               |
|    |                                                | Conditions         | Sclerosis                                         |                                                                                                                                                                                                                                                                 | disability        |               |
|    |                                                |                    | ii. Parkinsonism                                  |                                                                                                                                                                                                                                                                 |                   |               |
|    |                                                | b. Blood Disorders | i. Haemophilia                                    | Less than 40% Disability                                                                                                                                                                                                                                        | 40-80% disability | More than 80% |
|    |                                                |                    | ii. Thalassemia                                   |                                                                                                                                                                                                                                                                 |                   |               |
|    |                                                |                    | iii. Sickle cell disease                          |                                                                                                                                                                                                                                                                 |                   |               |
| 5. | Multiple disabilities including deaf blindness |                    | More than one of the above specified disabilities | Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech & Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability. |                   |               |
|    |                                                |                    |                                                   | Combining Formula as notified by the related Gazette Notification issued by the Govt. of India                                                                                                                                                                  |                   |               |

|  |  |  |  |                                                                                                                                                                                                                                                                                                                           |  |  |
|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  |  |  | a + b (90-                                                                                                                                                                                                                                                                                                                |  |  |
|  |  |  |  | (where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)                                                                                                                                                                                                        |  |  |
|  |  |  |  | is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual |  |  |

### **Annexure-9**

#### **List of document submitted by college after completion of counseling.**

1. Application Form with passport size photo.
2. Copy of the Admission Letter.
3. 10<sup>th</sup> Certificate.
4. +2 Certificate.
5. GNM Certificate.
6. Candidate registration certificate from HPNRC.
7. Bonofied/Domicile Certificate.
8. Category Certificate.
9. Medical Certificate issued by  
Competent Authority.
10. Character Certificate issued by  
Competent Authority.
11. ID Proof of Candidates.

***Note: The documents should be verified and duly attested by the competent authority of the institution***

**Annexure-10**  
**Post Basic B.Sc Nursing OMR Seet**

**OMR ANSWER SHEET**

NAME OF CANDIDATE: (Block Letters Only)

EXAMINATION CENTRE:

EXAMINATION NO.

ROLL NUMBER (IN WORDS)

**IMPORTANT INSTRUCTIONS**

1. Darken only one circle properly for each question or item in OMR answer sheet.
2. Faintly darkened circles might be rejected by optical scanner.
3. Mark should be dark and completely filled in the circle.
4. Use Black/Blue Ball Pen to darken the circle.
5. There should be no stray marks on Sheet.
6. Do not fold the OMR sheet.
7. Rough work should be done on the last blank page of the question booklet.
8. If your Roll No. is 44543, then fill in words as illustrated below.

Roll No. in words: FOUR FOUR FIVE FOUR THREE

CORRECT METHOD: ☐ ☐ ☐ ☒ ☐

WRONG METHODS: ☒ ☒ ☒ ☒ ☒

ROLL NUMBER

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SERIAL NUMBER

|   |   |   |   |
|---|---|---|---|
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 |
| 0 | 0 | 0 | 0 |

**PAPER CODE**

|   |   |   |   |
|---|---|---|---|
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 |
| 0 | 0 | 0 | 0 |

Candidate's Signature

Invigilator's Signature

STAMP

| Q.  | ANSWER                                                                                  | Q.  | ANSWER                                                                                  | Q.  | ANSWER                                                                                  | Q.   | ANSWER                                                                                  |
|-----|-----------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------|
| 1.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 26. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 51. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 76.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 2.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 27. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 52. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 77.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 3.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 28. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 53. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 78.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 4.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 29. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 54. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 79.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 5.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 30. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 55. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 80.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 6.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 31. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 56. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 81.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 7.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 32. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 57. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 82.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 8.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 33. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 58. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 83.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 9.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 34. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 59. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 84.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 10. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 35. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 60. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 85.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 11. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 36. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 61. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 86.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 12. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 37. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 62. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 87.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 13. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 38. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 63. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 88.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 14. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 39. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 64. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 89.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 15. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 40. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 65. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 90.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 16. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 41. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 66. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 91.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 17. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 42. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 67. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 92.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 18. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 43. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 68. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 93.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 19. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 44. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 69. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 94.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 20. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 45. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 70. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 95.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 21. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 46. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 71. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 96.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 22. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 47. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 72. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 97.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 23. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 48. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 73. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 98.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 24. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 49. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 74. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 99.  | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| 25. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 50. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 75. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | 100. | <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |

## ANNEXURE – 11

**Government of Himachal Pradesh**  
**(Name & Address of the authority issuing the certificate)**  
**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY THE CANDIDATE OF**  
**ECONOMICALLYWEAKER SECTIONS**

Certificate No.....Dated:..... VALID FOR THE YEAR.....

1. This is to certify that Shri/Smt./Kumari .....son/daughter/wife.....  
Permanent resident of Village/town..... Post Office.....  
District.....in the State of Himachal Pradesh, Pin Code.....  
whose photograph is attested below belongs to Economically Weaker Sections , since the  
gross annual income\* of his/her family\*\* is below Rs. 4 lakh (Rupees Four Lakh only)  
for the financial year..... His /Her family does not own or possess any of the  
following assets\*\*\*:-
- (i) More than 1 hectare of Agricultural land in rural areas and 500 M<sup>2</sup> land in urban areas;
  - (ii) Residential flat/house of more than 2500 square feet in rural/ urban areas.
  - (iii) Family of income tax payee;
  - (iv) Family of Regular/Contract employees of the Central Government, State Government., Board, Corporations and autonomous bodies and Public Sector Undertakings etc;
2. Shri/Smt./Kumari.....belongs to the.....  
Caste which is not recognized as a Scheduled Caste, scheduled Tribe and Other Backward Classes.

Signature with seal of Office\_\_\_\_\_

Name\_\_\_\_\_

Designation\_\_\_\_\_

Recent  
Passport size  
attested  
photograph of  
the applicant

**\*Note 1:** Income covered all sources i.e salary, agriculture, business, profession etc.

**\*\*Note 2:** The term “Family” for this purpose will include the person who seeks benefit of reservation, his /her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

**\*\*\*Note 3:** The property held by a “Family” in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Note:-4:** The EWS certificate must be issued by the competent authority for the financial year 2026-27.

**ANNEXURE -12**  
**PROVISIONAL NOC-CUM-ELIGIBILITY CERTIFICATE**

This is to certify that Ms/Mrs. .... D/O ..... Who is working as..... w.e.f. .... till date and presently posted at ..... As per her service record, she has been completed five years service in this department as detailed given below:-

| <b>Description of Service period (Adhoc/Contract/RKS/Regular)</b> | <b>Place of Posting</b> |
|-------------------------------------------------------------------|-------------------------|
|-------------------------------------------------------------------|-------------------------|

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

As per the relevant provisions as contained in the Post-Basic B.Sc (Nursing) Prospectus issued for the academic Session 2026-27, the above named Nurse/ Midwife has been found eligible under in-service group being completed five years regular service for admission to the Post- Basic B.Sc. Nursing course in Government Nursing College situated in the State of Himachal Pradesh.

Dated:-----  
Place:-----

Signature  
With Designation & Seal Principal/  
CMO/ MS/BMO/SMO/MO

In view of the above, Provisional NOC-cum-eligibility certificate is hereby granted in favour of the above name employee for seeking admission to Post Basic B.Sc Nursing Course for the Session 2026-27.

Signature  
Competent Authority (DHS/DME&R) With Seal

Date:  
Place:

| <b>IMPORTANT TELEPHONE<br/>NUMBERS OF THE<br/>UNIVERSITY</b> |                                          |                          |                |
|--------------------------------------------------------------|------------------------------------------|--------------------------|----------------|
| <b>S. No.</b>                                                | <b>Authority</b>                         | <b>Office</b>            | <b>Fax No.</b> |
| 1                                                            | Vice-Chancellor                          | 01905-243961             | 01905-243964   |
| 2                                                            | Registrar                                | 01905-243962             | 01905-243964   |
| 3                                                            | Controller of Examinations               | 01905-243967             | 01905-243964   |
| 4                                                            | Finance Officer                          | 01905-243963             | 01905-243964   |
| 5                                                            | Admission, Counselling (General Queries) | 9459149364<br>(Whatsapp) | -              |